

PUBLIC RECORD

Oregon State Legislature WITNESS REGISTRATION

Committee Name: House Veterans' Services + Emergency Preparedness

Public Hearing on: HB 2037 Date: 4-2-13

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
MARK SAN SOUCCI Dept of Defense state Liaison office	571 309 4622	X		X			X	
B6 Mike Caldwell			✓	✓				✓