

PUBLIC RECORD

Oregon State Legislature

WITNESS REGISTRATION

Committee Name: House Veterans' Services + Emergency Preparedness

Public Hearing on: HJM 9 Date: 3-28-13

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
MIKE SULLIVAN ASSOC of Western Pulp & Paper Workers			X	X				X