

PUBLIC RECORD

WITNESS REGISTRATION

Oregon State Legislature
Committee Name:

House Human Services & Housing

Public Hearing on: *HB 3482* Date: *4/15/13*

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
<i>John Van Landingham Lane County Legal Arch</i>			<i>X</i>	<i>X</i>			<input checked="" type="checkbox"/>	
<i>Chuck Carpenter MACO</i>			<i>X</i>	<i>X</i>				
<i>DON MINER OMHA</i>			<i>X</i>	<i>X</i>			<input checked="" type="checkbox"/>	
<i>DAVID TATMAN STATE OF OREGON - DCS</i>	<i>7475</i>		<i>X</i>			<i>X</i>		