

PUBLIC RECORD

Oregon State Legislature

WITNESS REGISTRATION

Committee Name: _____

House Energy & Environment

Public Hearing on: _____

HB 3492

Date: _____

4-11-13

Please register if you wish to testify on the above named measure/issue.

Please print legibly.

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
JOHN LEDGER TOM WOOD LORI LUCHAK					✓			
MIKE SULLIVAN Assoc of western pulp & PAPER WORKER			✗		✗			✗
✓ Mary Pevero			✗	✗			✗	
✓ John Krallman			✗	✗			✗	