

**PUBLIC RECORD**

**WITNESS REGISTRATION**

**Oregon State Legislature**

Committee Name: House Energy & Environment

Public Hearing on: HB 2005 Date: 4/4/13

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence <b>PLEASE PRINT LEGIBLY</b>	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
STAN DAVIELSON	503 791-6508		X	X			X	
AL Davis	503 703-8534		X	X			X	
Justen Rainey			X		X			X