

WITNESS REGISTRATION

Committee Name: House Consumer Protection and Government Efficiency

Public Hearing on: HB 3035 Date: 03/21/2013

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
John Wykoff OCCA					X			
Morgan Allen OSBA					X			
Tricia Smith OSEA				X				
<p>THIS WAS REPRODUCED FROM THE RECORDING LOG AND IS <u>NOT</u> THE ORIGINAL SIGN-IN SHEET.</p>								