

# WITNESS REGISTRATION

Committee Name: JWM PUBLIC SAFETY SUBCOMMITTEE

Public Hearing on: HB 2052 RELATING TO MARIJUANA Date: 4/4/13  
CONVERSION AGREEMENTS

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence <b>PLEASE PRINT LEGIBLY</b>	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
✓ Sally Penna	503-838-6420		X	X				X