

Oregon State Legislature WITNESS REGISTRATION

Committee Name: House Agriculture and Natural Resources

Public Hearing on: HB 3441 Date: 3/28/13

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Dennis Richey Oregon Anglers Research Society	503 655-4077		X	X			X	
Dan Edge OSU, Fisheries + Wildlife	541-737-2910		X		X		X	
Carl Schreck OSU, Fish & Wildlife / USGS	541-737-1961		X		X		X	
Tom Wolf Trout Unlimited			X		X			X
Rich Angstrom			X	X				X
Jim Myron Native Fish Society			X			X		X
Stan Steele			X	X			X	
SHAWN MILLER				X				
Curt Melcher ODFW			✓				✓	✓
Mark Landauer OPPA			X	X				X

Oregon State Legislature WITNESS REGISTRATION

Committee Name: House Agriculture and Natural Resources

Public Hearing on: 3441 Date: 3/28/13

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Norm Ritchie NW Steelheaders	503-807-7729		X	X				X
Jim Welsh - OCA			X	X				X
Joe Rohleber Seafood Oregon.	503-659-2942		N	X				X
Tom Davis			X	X				X