

# WITNESS REGISTRATION

Committee Name: JWM PUBLIC SAFETY SUBCOMMITTEE

Public Hearing on: SB5534 OREGON MILITARY DEPT. Date: 4/3/13

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence <b>PLEASE PRINT LEGIBLY</b>	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
✓ Mary Botkin A750ME			✓	✓				✓
Patrick Stupfel			✓	✓				✓