

# WITNESS REGISTRATION

Committee Name: SEN. FINANCE + REVENUE

Public Hearing on: SB 546 Date: 4-3-13

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence <b>PLEASE PRINT LEGIBLY</b>	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
John C. Powell (AT&T)			X	X			X	
Ann Hanus			X		X			X
John Phillips						X		
Chris Fide					X			X