

**PUBLIC RECORD**

**WITNESS REGISTRATION**

Oregon State Legislature

Committee Name: Energy & Environment

Public Hearing on: HB 3103 Date: 3/26/13

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

| Name and Organization or County of Residence<br><b>PLEASE PRINT LEGIBLY</b> | Phone # (Optional) | Do you live more than 100 miles from this meeting location? |    | Position |         |         | Are you submitting written testimony? |    |
|---|--------------------|---|----|----------|---------|---------|---------------------------------------|----|
|   |                    | Yes   | No | For      | Against | Neutral | Yes                                   | No |
| Scott Smith & Palmer Mason<br>DEQ   |                    |   | X  | X        |         |         |                                       | X  |
| Sue Marshall<br>Willamette Riverkeeper                                      |                    | X   |    | X        |         |         | X                                     |    |
|   |                    |   |    |          |         |         |                                       |    |
|   |                    |   |    |          |         |         |                                       |    |
|   |                    |   |    |          |         |         |                                       |    |
|   |                    |   |    |          |         |         |                                       |    |
|   |                    |   |    |          |         |         |                                       |    |
|   |                    |   |    |          |         |         |                                       |    |
|   |                    |   |    |          |         |         |                                       |    |
|   |                    |   |    |          |         |         |                                       |    |
|   |                    |   |    |          |         |         |                                       |    |
|   |                    |   |    |          |         |         |                                       |    |