

PUBLIC RECORD

WITNESS REGISTRATION

Oregon State Legislature

Committee Name: House Health Care

Public Hearing on: HCR 17 Date: 3/27/2023

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Paul Schipper OHSU	503-494 7820		✓	✓			✓	
washington co. Barbara Ferguson	503- 639- 4324		✓	✓			✓	
Pat Taylor	503- 632- 9032							
Lowen Sandt	503 632 9032		✓	✓			✓	