

PUBLIC RECORD

Oregon State Legislature WITNESS REGISTRATI

2013 Session Bill #: _____

Joint Committee on _____

Ways and Means Pages: _____

General Government Subcommittee

Date: _____ Exhibit #: _____

Committee Name: JWMGG

Public Hearing on: SB5538

Date: 3/28/13

Please register if you wish to testify on the above named measure/issue.

Please print legibly.

| Name and Organization or County of Residence PLEASE PRINT LEGIBLY | Phone # (Optional) | Do you live more than 100 miles from this meeting location? | | Position | | | Are you submitting written testimony? | |
|---|--------------------|---|----|----------|---------|---------|---------------------------------------|----|
| | | Yes | No | For | Against | Neutral | Yes | No |
| Paula Allen | | | X | | | | | |
| Micheline Mosher | 3990275 | | X | | | | X | |
| GIL RIDDALL AOE | | | X | | | | | |
| BOB VROMAN CLATSOPAS CO. ASSESSOR | | | X | | | | X | |
| LARRY SCHEGGS - TFO MULT. CO | 503-317-4968 | | X | | | | X | |
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