

# PUBLIC RECORD

## Oregon State Legislature

## WITNESS REGISTRATION

Committee Name: HOUSE BUSINESS AND LABOR

Public Hearing on: HB 2654 Date: March 22<sup>nd</sup>

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

| Name and Organization or County of Residence<br><b>PLEASE PRINT LEGIBLY</b> | Phone # (Optional) | Do you live more than 100 miles from this meeting location? |    | Position |         |         | Are you submitting written testimony? |    |
|-----------------------------------------------------------------------------|--------------------|-------------------------------------------------------------|----|----------|---------|---------|---------------------------------------|----|
|                                                                             |                    | Yes                                                         | No | For      | Against | Neutral | Yes                                   | No |
| ② Becky Straus<br>ACLU of Oregon                                            |                    |                                                             | X  | X        |         |         |                                       | X  |
| -4 amendments<br>Jim Cravrn                                                 |                    |                                                             |    | X        |         |         |                                       | X  |
| ④ Elana Guiney <sup>Oregon</sup> AFL-CIO                                    |                    |                                                             | X  | X        |         |         |                                       | X  |
| ③ Mike Sullivan <sup>AWPPW</sup><br><del>AWPPW</del>                        |                    |                                                             | X  | X        |         |         |                                       |    |
| Kevin Campbell -4<br>Chiefs of Police                                       |                    |                                                             | X  |          |         |         |                                       |    |
| Will Aitchison<br>OCPA                                                      |                    |                                                             | X  | X        |         |         |                                       | X  |
| ① Rep. Doherty                                                              |                    |                                                             | X  | X        |         |         |                                       |    |
|                                                                             |                    |                                                             |    |          |         |         |                                       |    |
|                                                                             |                    |                                                             |    |          |         |         |                                       |    |
|                                                                             |                    |                                                             |    |          |         |         |                                       |    |