

# PUBLIC RECORD

## Oregon State Legislature WITNESS REGISTRATION

Committee Name: JWM NATURAL RESOURCES SUBCOMMITTEE

Public Hearing on: SB 5540 DEPT. OF STATE LANDS Date: 3/21/13

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

| Name and Organization or County of Residence<br><b>PLEASE PRINT LEGIBLY</b> | Phone # (Optional) | Do you live more than 100 miles from this meeting location? |    | Position |         |         | Are you submitting written testimony? |    |
|---|--------------------|---|----|----------|---------|---------|---------------------------------------|----|
|   |                    | Yes   | No | For      | Against | Neutral | Yes                                   | No |
| ✓ Sue Marshall<br>Tualatin, Willamette & Rogue Riverkeepers                 |                    |   | X  | X        |         |         | X                                     |    |
| ✓ Peggy Lynch<br>League of Women Voters of OR                               |                    |   | X  | X        |         |         |                                       | X  |
| ✓ Jim Green - OSBA<br>Chuck Bennett - COSA                                  |                    |   | X  | X        |         |         |                                       | X  |
| ✓ JON CHANDLER OHBA   |                    |   |    |          |         |         |                                       | X  |
| ✓ RICH ANGSTROM   |                    |   |    |          |         |         |                                       |    |
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