

WITNESS REGISTRATION

Committee Name: _____

Ms. Energy & Environment

Public Hearing on: _____

HB 2048

Date: _____

3/19/13

Please register if you wish to testify on the above named measure/issue.

Please print legibly.

panel

Name and Organization or County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
<i>Palmer Mason DEF</i>			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>				<input checked="" type="checkbox"/>
<i>Cheryl Graham DEF</i>			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>				<input checked="" type="checkbox"/>

<i>Scott KLAS Metro</i>			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>				<input checked="" type="checkbox"/>
<i>Steve Dearborne Miller Paint</i>			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>				<input checked="" type="checkbox"/>
<i>SCOTT BARRIE Amer. Coatings Assoc</i>			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>				<input checked="" type="checkbox"/>
<i>RICK VOLPEL</i>			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>				<input checked="" type="checkbox"/>
<i>Patience - (questions only)</i>			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>				<input checked="" type="checkbox"/>
<i>✓</i>								
<i>✓</i>								