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**SENATE COMMITTEE ON  
VETERANS AND EMERGENCY PREPAREDNESS**

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**AGENDA**

**Revision 1 Posted: MAY 23 02:48 PM**

**THURSDAY**

**Date: May 30, 2013**  
**Time: 1:00 P.M.**  
**Room: HR B**

**Work Session**

HB 2083 A

CARRIED OVER FROM 5-23-2013 AGENDA: Permits service member called into active service to suspend and reinstate provision of telecommunications, Internet, television, health spa and health club services.

HB 2158 A\*\*

\*\*Subsequent Referral(s) to Education and Workforce Development

Directs public universities and community colleges to charge nonresident veteran who is undergraduate student tuition and fees no greater than resident rate if nonresident veteran was discharged under other than dishonorable conditions and attended elementary or secondary school in any state or territory, District of Columbia or Commonwealth of Puerto Rico within five years immediately prior to receiving high school diploma or leaving school before receiving high school diploma, attended elementary or secondary school in this state within three years immediately prior to secondary school in this state or received equivalent of high school diploma. Where nonresident veteran who is undergraduate or graduate student does not meet specified requirements, directs public universities and community colleges to charge non-resident veteran tuition and fees no greater than resident plus 50 percent of difference between resident rate and nonresident rate.

HB 2789

Directs schools to provide drills and instruction on safety threats.

**Committee Chair's policy: Whenever possible, a measure will not be scheduled for work session on the same day it is scheduled for public hearing. If a measure is scheduled for work session, it will be one week after its public hearing, whenever possible. (Scheduling a public hearing does not guarantee scheduling a work session.)**

**If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.**

**Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.**

**AGENDA (Cont.)  
May 30, 2013**

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