Racquel Rancier, Committee Administrator Shelley Raszka, Committee Assistant

OF OR

Members:

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Sen. Herman Baertschiger Jr., Vice-Chair

Sen. Ginny Burdick Sen. Betsy Close Sen. Floyd Prozanski

SENATE COMMITTEE ON RURAL COMMUNITIES AND ECONOMIC DEVELOPMENT

Oregon State Capitol 900 Court Street NE, Room 347, Salem, Oregon 97301 Phone: 503-986-1733

AGENDA

Revision 3 Posted: APR 09 12:49 PM

THURSDAY

Date: April 11, 2013 Time: 3:00 P.M. Room: HR C

Possible Introduction of Committee Measures

Public Hearing

SB 841

Allows winery to be sited on land zoned for mixed farm and forest use.

Public Hearing and Possible Work Session

SB 357

Establishes policy direction for management of state forestlands, including management for timber harvesting.

SB 743

Allows owner of territory not contiguous to city to annex to city if land is within 200 feet of existing city boundary, city was under jurisdiction of boundary commission on January 1, 2007, and owner acquired interest in territory prior to January 1, 1973.

Work Session

SB 77

Requires appellate review of quasi-judicial land use decisions and limited land use decisions directly related to and made in response to land use application to be conducted in single proceeding in which Land Use Board of Appeals has joined all appeals.

SB 245

Authorizes designation of enterprise zone and zone and city for electronic commerce, addition of zone cosponsor and change of enterprise zone boundary without application process, subject to determination by Oregon Business Development Department that certain statutory requirements met.

SB 257

Creates fund to allow State Board of Forestry to issue loans to United States Forest Service to prepare for and conduct sale of forest products to be harvested from federal forestlands within state.

SB 633

Makes legislative finding and declaration that regulation of agricultural seed, flower seed and vegetable seed and products of agricultural seed, flower seed and vegetable seed be reserved to state.

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AGENDA (Cont.) April 11, 2013

If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 10 paper copies to the assistant when you testify.

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