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## SENATE COMMITTEE ON RURAL COMMUNITIES AND ECONOMIC DEVELOPMENT

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### AGENDA

**Revision 6 Posted: APR 03 10:20 AM**

#### THURSDAY

**Date:** April 4, 2013  
**Time:** 3:00 P.M.  
**Room:** HR C

#### Possible Introduction of Committee Measures

##### Public Hearing

SJM 10

Urges Congress to transfer management of Oregon and California Railroad grant lands to newly established board of trustees consisting of representatives from local government, environmental organizations and timber industry.

##### Public Hearing and Work Session

SB 816 \*\*

\*\*Subsequent Referral(s) to Ways and Means

Establishes Agricultural Experiment Station Fermentation Sciences and Value Added Program at Oregon State University.

SB 582

Revises language regarding Department of Consumer and Business Services assumption of administration and enforcement of county manufactured dwelling services, building inspection program or part of building inspection program if county ceases administration and enforcement due to budget limitations resulting from reduction or elimination of federal payments made to offset lost county timber harvest revenue from federal forestlands.

##### Public Hearing and Possible Work Session

SB 606 \*\*

\*\*Subsequent Referral(s) to Ways and Means

Requires owners and operators of wave energy facilities and devices to remove equipment related to wave energy facilities and devices within certain period.

##### Work Session

SB 173 \*\*

\*\*Subsequent Referral(s) to Ways and Means

Creates service delivery technical assistance program in Governor's office to provide assistance to counties in fiscal distress.

SB 251

Authorizes Governor to convene meeting of federal, state and local permitting authorities to streamline or expedite approval process for proposed land development that addresses significant regional priorities.

**AGENDA (Cont.)**  
**April 4, 2013**

SB 605 \*\*

\*\*Subsequent Referral(s) to Ways and Means

CARRIED OVER FROM THE 4-2-2013 AGENDA: Establishes Federal Ocean Resources Fund.

**If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 10 paper copies to the assistant when you testify.**

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