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**SENATE COMMITTEE ON  
RURAL COMMUNITIES AND ECONOMIC DEVELOPMENT**

Oregon State Capitol  
900 Court Street NE, Room 347, Salem, Oregon 97301  
Phone: 503-986-1733  
Email: [shelley.raszka@state.or.us](mailto:shelley.raszka@state.or.us)

**AGENDA**

**Posted: MAR 20 03:00 PM**

**TUESDAY**

**Date: April 2, 2013**  
**Time: 3:00 P.M.**  
**Room: HR C**

**Possible Introduction of Committee Measures**

**Public Hearing and Work Session**

SB 7 \*\*

Establishes State Fair Council as public corporation.

\*\*Subsequent Referral(s) to Ways and Means

**If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 10 paper copies to the assistant when you testify.**

**Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.**

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