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**SENATE COMMITTEE ON
RURAL COMMUNITIES AND ECONOMIC DEVELOPMENT**

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AGENDA

Revision 4 Posted: APR 02 12:21 PM

TUESDAY

Date: April 2, 2013
Time: 3:00 P.M.
Room: HR C

Possible Introduction of Committee Measures

Public Hearing and Work Session

SB 7 **
Establishes State Fair Council as public corporation.

**Subsequent Referral(s) to Ways and Means

Work Session

SB 605 **
Establishes Federal Ocean Resources Fund.

**Subsequent Referral(s) to Ways and Means

If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 10 paper copies to the assistant when you testify.

Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.

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