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SENATE COMMITTEE ON JUDICIARY

Oregon State Capitol
900 Court Street NE, Room 331, Salem, Oregon 97301
Phone: 503-986-1512

AGENDA

Revision 6 Posted: APR 11 05:26 PM

WEDNESDAY

Date: April 17, 2013
Time: 8:00 A.M.
Room: HR 343

****This meeting will begin at 8:00 AM****

Public Hearing and Possible Work Session

- SB 68
Eliminates mandatory minimum sentence for persons under 18 years of age convicted of committing crime of using child in a display of sexually explicit conduct.
- SB 180
Reduces portion of fine imposed in criminal action that is payable to state.
- SB 622
Defines "record of the case" and "supplemental confidential file" in juvenile court proceedings.
- SB 696
Modifies exemption from execution applicable to certain firearms.

Amendment to be considered: SB 696-1 which prohibits a person from obtaining a concealed handgun permit if the person has been convicted of a misdemeanor crime involving domestic violence consistent with federal law that prohibits a person with a misdemeanor domestic violence conviction from possessing a firearm. Prohibits a person from obtaining a concealed firearm permit if subject to a restraining order from another state or a restraining order for elder or child abuse. Allows a person to obtain a concealed handgun permit with only one conviction for a misdemeanor or violation conviction for possession of marijuana or who completed a diversion program for marijuana possession.

- SB 713
Permits firearms training facilities in exclusive farm use zones.

Work Session

- SB 71
Imposes restrictions on use of drones by private parties and public entities.
- SB 125 A
Requires state agency to provide notice to parties in contested case hearing describing rights that active duty servicemembers have to stay proceedings under federal law and providing contact information for legal resources.

AGENDA (Cont.)
April 17, 2013

SB 780

Requires grand jury proceeding involving use of deadly force by police officer to be recorded, transcribed and made available to public.

If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 10 paper copies to the assistant when you testify.

Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.

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