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SENATE COMMITTEE ON JUDICIARY

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AGENDA

Posted: MAR 28 01:45 PM

FRIDAY

Date: April 5, 2013
Time: 8:30 A.M.
Room: HR 50

*****This meeting will begin at 8:30 AM and be held in Hearing Room 50*****

Public Hearing and Possible Work Session

SB 347

Modifies crime applicable to possession of firearm, or instrument used as dangerous weapon, while in or on school grounds.

Prohibit guns in K-12 schools; exceptions: This bill would establish a statewide policy prohibiting carrying a gun into a K-12 school building, but a local school district could "opt-out" of this policy and allow individuals to carry guns in their school buildings.

The bill would also allow a school district to authorize ROTC programs, gun safety and hunter training classes or other reenactment/demonstration programs, without opting-out of the state policy.

Amendments to be considered: SB 347-3, SB 347-4

SB 699 **

Modifies laws prohibiting possession of firearms in public buildings.

**Subsequent Referral(s) to Rules

Concealed Carry in Public Buildings: The bill would require CHL holders to carry their gun concealed in public buildings.

Amendments to be considered: SB 699-1, SB 699-3

AGENDA (Cont.)
April 5, 2013

SB 700

Requires person to request criminal background check before transferring firearm to any other person outside the transferor's immediate family.

Background checks; exceptions: Requires criminal background checks before guns are transferred between private parties. Transfers between family members are exempted, unless the family member who is transferring the gun knows or should have known the other family member is prohibited by law from possessing a firearm.

Amendment to be considered: SB 700-14 which replace the original bill in its entirety

SB 796

Requires person applying for concealed handgun license to pass firing range test.

"Live fire" training for CHL applicants: The bill would require CHL applicants to complete "live fire" training as part of the gun safety program.

Amendments to be considered: SB 796-4

****Amendments are posted and available on OLIS - www.leg.state.or.us****

****Questions about this agenda, please contact Sen. Prozanski's office: (503) 986-1704****

If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 10 paper copies to the assistant when you testify.

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