

Staff:

Annola DeJong, Office Coordinator  
Bill Taylor, Counsel  
Michael Schmidt, Counsel  
Anna Braun, Counsel  
Pam Marshall, Committee Assistant  
Ann Martin, Committee Assistant  
Samantha Briggs, Committee Assistant  
Andra Tom, Committee Assistant

Members:

Sen. Floyd Prozanski, Chair  
Sen. Betsy Close, Vice-Chair  
Sen. Jackie Dingfelder  
Sen. Jeff Kruse  
Sen. Arnie Roblan



## SENATE COMMITTEE ON JUDICIARY

Oregon State Capitol  
900 Court Street NE, Room 331, Salem, Oregon 97301  
Phone: 503-986-1512  
Email: [annola.dejong@state.or.us](mailto:annola.dejong@state.or.us)

### AGENDA

**Revision 1 Posted: FEB 26 10:14 AM**

### WEDNESDAY

**Date: March 6, 2013**  
**Time: 8:30 A.M.**  
**Room: HR 343**

***\*\*This meeting will begin at 8:30 AM\*\****

#### Possible Introduction of Committee Measures

#### Public Hearing and Possible Work Session

- SB 124  
Directs court to consider evidence received during criminal proceeding regarding defendant's status as servicemember in determining aggravation or mitigation.
- SB 589  
Removes requirement that court review and approve administrative order for child support that modifies court order for child support.
- SB 590  
Deletes requirement to provide telephone numbers in request for modification of child support orders.
- SB 591  
Provides that entry of general judgment of dismissal of judicial proceeding does not dismiss previously entered administrative order of child support involving same parties.
- SB 622  
Defines "record of the case" and "supplemental confidential file" in juvenile court proceedings.
- HB 2236  
Extends sunset of provision authorizing Department of Corrections to contract with out-of-state public entity for correctional services.
- HB 2043  
Continues jurisdiction of Department of Public Safety Standards and Training over cases in which public safety officer or instructor was denied training or certification, notwithstanding subsequent change in employment status of officer or instructor.

**If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 10 paper copies to the assistant when you testify.**

**AGENDA (Cont.)  
March 6, 2013**

**Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.**

**ADA accommodation requests may be submitted to [employee.services@state.or.us](mailto:employee.services@state.or.us) or by calling 1-800-332-2313 at least 72 hours prior to the meeting time.**