Members:

Sen. Laurie Monnes Anderson, Chair Sen. Jeff Kruse, Vice-Chair Sen. Tim Knopp Sen. Chip Shields Sen. Elizabeth Steiner Hayward



# SENATE COMMITTEE ON HEALTH CARE AND HUMAN SERVICES

Oregon State Capitol 900 Court Street NE, Room 453, Salem, Oregon 97301 Phone: 503-986-1286 Email: ashley.clark@state.or.us

# AGENDA

# Revision 1 Posted: FEB 08 11:01 AM

## TUESDAY

- Date: February 12, 2013
- Time: 3:00 P.M.
- Room: HR A

#### **Possible Introduction of Committee Measures**

#### Work Session

SB 109

Authorizes designees of Oregon Board of Naturopathic Medicine to issue subpoenas for purpose of investigating alleged violations of laws relating to naturopathic medicine. 106 \*\* \*\*Subsequent Referral(s) to Ways and Means

SB 106\*\*

Allows State Board of Chiropractic Examiners and State Board of Pharmacy to establish certain fees by rule.

#### **Public Hearing**

SB 122

Authorizes Director of Department of Consumer and Business Services to adopt rules prohibiting or limiting coverage by health benefit plans of items, services or medical technologies pursuant to guidance by Health Evidence Review Commission.

SB 169

Requires Oregon Health Authority, Oregon Health Insurance Exchange Corporation, Oregon Educators Benefit Board and Public Employees' Benefit Board to identify activities that address diabetes, diabetes care and complications from diabetes.

#### **Public Hearing and Possible Work Session**

SB 167

Provides Public Health Director with authority during disease outbreaks to authorize pharmacists to administer vaccines to persons 10 years of age or younger.

# ADA accommodation requests may be submitted to employee.services@state.or.us or by calling 1-800-332-2313 at least 72 hours prior to the meeting time.

Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff and provide an electronic copy 24 hours prior to the meeting.

## AGENDA (Cont.) February 12, 2013

If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 10 paper copies to the assistant when you testify.