Members:

Sen. Chip Shields, Chair Sen. Larry George, Vice-Chair Sen. Herman Baertschiger Jr. Sen. Laurie Monnes Anderson Sen. Floyd Prozanski



SENATE COMMITTEE ON GENERAL GOVERNMENT, CONSUMER AND SMALL BUSINESS PROTECTION

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AGENDA

Posted: MAY 08 11:25 AM

WEDNESDAY

Date: May 15, 2013

Time: 3:00 P.M.

Room: HR B

Work Session

HB 2239

Requires certain entities previously exempt from requirement to have license in order to engage in business of maki mortgage loans to now obtain license from Department of Consumer and Business Services.

HB 2531

Expands definition of "appraisal management company" to include companies ordering appraisals for purposes not related to mortgage loans or mortgage securities.

HB 2683 A

Authorizes employer to pay wages due employee through direct deposit into employee's account .

HB 2845

Prohibits owner of self-service storage facility from selling or offering to sell insurance unless owner applies for and receives limited license from Director of Department of Consumer and Business Services.

HB 2856 A

Exempts from mortgage loan originator licensing requirements individual who, as seller during any 12-month perior offers or negotiates terms for not more than three residential mortgage loans that are secured by dwelling unit that d not serve as individual's residence, unless United States Consumer Financial Protection Bureau determines otherwis

Public Hearing and Possible Work Session

HB 2448 Å

Requires issue subject to collective bargaining during term of collective bargaining agreement that is not resolved through negotiation or mediation to be resolved through binding arbitration.

HB 2418 A

Modifies definition of "supervisory employee" for purposes of public employee collective bargaining law. HB 3342

Prohibits public employer from assisting, promoting or deterring union organizing and from using public property to hold meeting with employee or supervisor if purpose of meeting is to assist, promote or deter union organizing.

AGENDA (Cont.) May 15, 2013

If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 10 paper copies to the assistant when you testify.

Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.

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