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**SENATE COMMITTEE ON
ENVIRONMENT AND NATURAL RESOURCES**

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AGENDA

Posted: MAY 15 02:15 PM

WEDNESDAY

Date: May 22, 2013
Time: 3:00 P.M.
Room: HR C

Informational Meeting

Cougar Management

Ron Anglin, Wildlife Division Administrator, Department of Fish and Wildlife
Dr. Bruce Johnson, Wildlife Research Project Leader, Department of Fish and Wildlife
Dr. Tim Hiller, Carnivore Biologist, Department of Fish and Wildlife

Public Hearing

HB 2624 A

Provides that county is exempt from applicability of statute banning use of dogs to hunt or pursue cougars if voters approve county measure proposed by initiative petition or referred to people by governing body of county.

If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 10 paper copies to the assistant when you testify.

Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.

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