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## SENATE COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

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### AGENDA

**Revision 3 Posted: APR 16 05:31 PM**

#### WEDNESDAY

**Date:** April 17, 2013  
**Time:** 3:00 P.M.  
**Room:** HR C

#### Possible Introduction of Committee Measures

##### Public Hearing and Work Session

SCR 14

Designates oregonite and josephinite as official twin minerals of State of Oregon.

SB 287

Makes person allowing livestock to run at large subject to reduced maximum penalty if certain conditions met.

##### Work Session

SB 179

Clarifies that State Aviation Board rules governing seaplane safety and operations shall be adopted in agreement with State Marine Board and State Parks and Recreation Department.

SB 217 \*\*

\*\*Subsequent Referral(s) to Ways and Means

CARRIED OVER FROM THE 4-16-2013 AGENDA: Imposes annual management fee on water rights.

SB 401

Designates certain rivers and creeks as scenic waterways.

SB 476 \*\*

\*\*Subsequent Referral(s) to Ways and Means

Requires agencies to prepare environmental impact statements before approving certain applications and before making certain decisions.

SB 488

Repeals sunset on provisions related to low carbon fuel standards.

SB 790

Creates offense of equine tripping.

SB 800

Requires reporting of commercial or governmental pesticide applications to Department of Environmental Quality.

SB 837 \*\*

\*\*Subsequent Referral(s) to Ways and Means

Creates Fish Passage Restoration Subaccount within Fish Passage Fund.

SB 838 \*\*

\*\*Subsequent Referral(s) to Ways and Means

Imposes moratorium on certain mining using any form of motorized equipment.

**AGENDA (Cont.)**  
**April 17, 2013**

- SB 839 \*\* \*\*Subsequent Referral(s) to Ways and Means  
CARRIED OVER FROM THE 4-16-2013 AGENDA: Establishes Water Supply Development Account.
- SB 846 \*\* \*\*Subsequent Referral(s) to Ways and Means  
CARRIED OVER FROM THE 4-16-2013 AGENDA: Requires Water Resources Department to establish Umatilla Basin Water Storage Program for developing water supplies in northeastern Oregon.

**If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 10 paper copies to the assistant when you testify.**

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