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**SENATE COMMITTEE ON
ENVIRONMENT AND NATURAL RESOURCES**

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AGENDA

Revision 1 Posted: APR 10 05:22 PM

TUESDAY

Date: April 16, 2013
Time: 3:00 P.M.
Room: HR F

Please note: This meeting will take place on TUESDAY, April 16 and will meet in Hearing Room F at 3:00 PM.

Possible Introduction of Committee Measures

Public Hearing

- SB 217 ** **Subsequent Referral(s) to Ways and Means
Imposes annual management fee on water rights.
- SB 846 ** **Subsequent Referral(s) to Ways and Means
Requires Water Resources Department to establish Umatilla Basin Water Storage Program for developing water supplies in northeastern Oregon.

Work Session

- SB 839 ** **Subsequent Referral(s) to Ways and Means
Establishes Water Supply Development Account.

If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 10 paper copies to the assistant when you testify.

Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.

ADA accommodation requests may be submitted to employee.services@state.or.us or by calling 1-800-332-2313 at least 72 hours prior to the meeting time.