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SENATE COMMITTEE ON EDUCATION AND WORKFORCE DEVELOPMENT

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AGENDA

Revision 1 Posted: MAY 23 02:41 PM

TUESDAY

Date: May 28, 2013
Time: 1:00 P.M.
Room: HR C

Public Hearing and Possible Work Session

- HB 2154 A
CARRIED OVER FROM THE 05/21/2013 AGENDA: Requires board of education of each community college district, and president of each public university, to form achievement compact advisory committee.
- HB 2640 B
CARRIED OVER FROM THE 05/21/2013 AGENDA: Adds two members to Oregon Education Investment Board.
- HB 2898
CARRIED OVER FROM THE 05/21/2013 AGENDA: Allows student with disability to earn credit at community college or public university as part of transition services.
- HB 2692 A
Directs school districts to consider competence of teacher when transferring teacher to different subject or grade level when school district reduces staff in certain circumstances.
- HB 2747 A
Describes student characteristics that district school board that admits nonresident students by giving consent or that charges nonresident students tuition is prohibited from considering when determining whether to give consent or accept nonresident student or when establishing terms of consent or amount of tuition.
- HB 2386
Prohibits school district from requiring student to wear, carry or use any item with radio frequency identification device if device is used for purpose of locating or tracking student or taking attendance.
- HB 3075 A
Reduces frequency by which Department of Education collects information related to physical education.
- HB 3079 A**
Requires institutions of higher education to provide students with fact sheet regarding costs of education, loans, educational value of program or degree, completion rate for program or degree, average salary or wages, loan default rates and related data prior to enrollment. **Subsequent Referral(s) to Ways and Means

**AGENDA (Cont.)
May 28, 2013**

If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.

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