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## SENATE COMMITTEE ON EDUCATION AND WORKFORCE DEVELOPMENT

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### AGENDA

**Revision 2 Posted: APR 17 11:19 AM**

#### THURSDAY

**Date:** April 18, 2013  
**Time:** 1:00 P.M.  
**Room:** HR C

#### Possible Introduction of Committee Measures

##### Work Session

SB 270  
Establishes institutional boards for University of Oregon and Portland State University.

##### Public Hearing and Possible Work Session

SB 226 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Relating to education; declaring an emergency.  
SB 262  
Relating to education service districts; declaring an emergency.

##### Possible Work Session

SB 277  
Relating to higher education; declaring an emergency.

##### Public Hearing and Possible Work Session

SB 218 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Relating to education; declaring an emergency.  
SB 828 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Appropriates moneys from General Fund to Department of Community Colleges and Workforce Development for purpose of providing fast-track training program in welding at Portland Community College.  
SB 272  
Directs Department of Education to conduct study on instruction of talented and gifted children.

##### Work Session

SB 211  
Provides that State Board of Education shall consist of 11 members appointed by Governor to represent kindergarten through grade 12, community colleges and institutions of higher education.

**AGENDA (Cont.)**  
**April 18, 2013**

SJR 4 \*\*

\*\*Subsequent Referral(s) to Rules

Proposes amendment to Oregon Constitution creating State Board of Education.

**Public Hearing and Work Session**

HB 2187 A

Exempts school from career school licensure requirements if school prepares students to become nursing assistant or medication aide and meets certain standards or if school is adequately regulated by other means and Superintendent of Public Instruction grants exemption.

HB 2189

Allows State Board of Education to adopt rules related to general governance and operation of career schools.

**If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.**

**Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.**

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