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**SENATE COMMITTEE ON  
BUSINESS AND TRANSPORTATION**

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**AGENDA**

**Posted: MAY 17 02:56 PM**

**TUESDAY**

**Date: May 28, 2013**  
**Time: 3:00 P.M.**  
**Room: HR B**

**Possible Introduction of Committee Measures**

This agenda will be populated with any measures that have been carried over from previously posted agendas.

**If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 10 paper copies to the assistant when you testify.**

**Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.**

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