Members:



Rep. Greg Matthews, Chair Rep. Shemia Fagan, Vice-Chair Rep. Julie Parrish, Vice-Chair Rep. Deborah Boone Rep. Sal Esquivel Rep. John Huffman Rep. Brad Witt

HOUSE COMMITTEE ON VETERANS' SERVICES AND EMERGENCY PREPAREDNESS

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AGENDA

Posted: FEB 26 04:50 PM

THURSDAY

- Date: March 7, 2013
- Time: 1:00 P.M.
- Room: HR E

Public Hearing

HB 2037 **

**Subsequent Referral(s) to Health Care

FIRST PUBLIC HEARING: Requires, under specified circumstances, certain professional regulatory boards to issue authorization to practice profession to spouse or domestic partner of active member of Armed Forces who is subject of military transfer to Oregon. ******Subsequent Referral(s) to Education

HB 2161 **

FIRST PUBLIC HEARING: Requires, under specified circumstances, boards, councils, commissions and other entities that examine applicants for licensure, registration, certification or other authorization to issue license, registration, certification or other authorization to practice profession to spouse or domestic partner of active member of Armed Forces who is subject of military transfer to Oregon.

If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.

Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.

ADA accommodation requests may be submitted to employee.services@state.or.us or by calling 1-800-332-2313 at least 72 hours prior to the meeting time.