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**HOUSE COMMITTEE ON
TRANSPORTATION AND ECONOMIC DEVELOPMENT**

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AGENDA

Revision 2 Posted: APR 15 06:35 PM

WEDNESDAY

Date: April 17, 2013
Time: 3:00 P.M.
Room: HR E

Work Session

HB 2657 ** **Subsequent Referral(s) to Land Use
CARRIED OVER FROM 4-15-2013: Establishes requirements to be met by applicant before local government can consider application to rezone for nonindustrial use land that is planned and zoned for industrial use.

HB 2277 ** **Subsequent Referral(s) to Ways and Means
CARRIED OVER FROM 4-15-2013 AGENDA: Requires permit for operation of motor vehicle with studded tires.

HB 3137
CARRIED OVER FROM 4-15-2013: Permits person to provide Department of Transportation with odometer reading for vehicle 10 years old or older.

HB 2945
CARRIED OVER FROM 4-15-2013 AGENDA: Directs Clackamas County to develop proposed charter for formation of area commission on transportation on or before September 30, 2014.

Public Hearing and Possible Work Session

SB 612 A
CARRIED OVER FROM 4-15-2013 AGENDA:
FIRST PUBLIC HEARING: Expands Department of Transportation's authority to provide expedited services relate to vehicle titling.

HB 3443 ** **Subsequent Referral(s) to Ways and Means
CARRIED OVER FROM 4-15-2013 AGENDA:
FIRST PUBLIC HEARING: Requires Environmental Quality Commission to prepare certain revisions to Oregon's State Implementation Plan under federal Clean Air Act.

AGENDA (Cont.)

April 17, 2013

Possible Reconsideration and Work Session

HB 2725

Provides that off-road operating permit for all-terrain vehicle must be issued in form of identification plate rather than decal if vehicle is not otherwise registered with Department of Transportation.

Work Session

HB 2428

Establishes process for issuance of certificate of approval for operating autonomous vehicles on highways of state.

HB 2016

Modifies definition of "recreational purposes" for purpose of limiting liability of landowner that allows access to land for recreational purposes.

If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.

Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.

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