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HOUSE COMMITTEE ON RULES

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AGENDA

Posted: JUN 25 05:53 PM

WEDNESDAY

Date: June 26, 2013
Time: 2:00 P.M.
Room: HR E

Work Session

HB 3528

Exempts registered lobbyists from reporting to Oregon Government Ethics Commission moneys spent on lobbying other registered lobbyists.

SB 145 A

Removes liability of candidate's treasurer for default or violation that occurs in performance of certain duties.

SB 150 A

Increases maximum civil penalty for violations of election law or rule.

SB 154

Requires organization or entity that pays persons to obtain signatures on election petitions to register with Secretary of State.

SB 215 A

Removes from definition of term "discrimination," for education purposes, use of Native American mascot if agreement entered into by entity using mascot and governing body of Native American tribe meets specified requirements.

SB 414 A

Permits Director of Department of Consumer and Business Services to seek restitution on behalf of consumer that suffered actual damages as result of insurer's violation of Insurance Code or breach of insurance contract or policy and to seek other equitable relief that director deems appropriate under circumstances.

SB 600

Directs district boundary board to accept petition from city for change in school district boundaries if certain conditions met.

SCR 20

In memoriam: Dr. Dean Brooks, 1916-2013.

SJR 1 A

Proposes amendment to Oregon Constitution to allow indebtedness to finance corpus of Oregon Student Opportunity Fund.

SJR 34 A

Proposes amendment to Oregon Constitution to allow person serving as judge to be employed by Oregon National Guard for purpose of performing military service or by State Board of Higher Education for purpose of teaching.

**AGENDA (Cont.)
June 26, 2013**

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Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.

If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.