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Shelley Raszka, Committee Assistant

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Rep. John Davis  
Rep. Paul Holvey  
Rep. Kim Thatcher  
Rep. Ben Unger



## HOUSE COMMITTEE ON LAND USE

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### AGENDA

**Posted: JUN 17 02:59 PM**

#### THURSDAY

**Date: June 20, 2013**  
**Time: 3:00 P.M.**  
**Room: HR D**

#### Informational Meeting

*Invited Testimony Only*

#### Local Improvement Districts

Speakers to be announced

If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.

Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.

ADA accommodation requests may be submitted to [employee.services@state.or.us](mailto:employee.services@state.or.us) or by calling 1-800-332-2313 at least 72 hours prior to the meeting time.