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## HOUSE COMMITTEE ON LAND USE

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### AGENDA

**Posted: MAY 20 03:30 PM**

#### THURSDAY

**Date: May 30, 2013**  
**Time: 3:00 P.M.**  
**Room: HR E**

This agenda will be populated with any measures that have been carried over from previously posted agendas.

**If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.**

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