Members:



Rep. Brian Clem, Chair Rep. Kevin Cameron, Vice-Chair Rep. Lew Frederick, Vice-Chair Rep. John Davis Rep. Paul Holvey Rep. Kim Thatcher Rep. Ben Unger

**HOUSE COMMITTEE ON** 

## LAND USE

Oregon State Capitol 900 Court Street NE, Room 347, Salem, Oregon 97301 Phone: 503-986-1740 Email: adonal.arrington@state.or.us

# AGENDA

# Revision 1 Posted: MAR 26 02:26 PM

## THURSDAY

- Date: March 28, 2013
- Time: 3:00 P.M.
- Room: HR E

#### **Public Hearing**

#### HB 3384

FIRST PUBLIC HEARING: Authorizes Department of Land Conservation and Development to act in lieu of city or county with land use jurisdiction to issue permit for establishment of facilities to serve or support veterans on land to be donated to public body or nonprofit organization.

#### HB 2820 A

Modifies definition of "energy facility" for purposes of site certificates issued by Energy Facility Siting Council.

#### Work Session

HB 3125

Eliminates provision prohibiting, because dwelling is involved, creation of parcel smaller than minimum lot or parcel size standard to facilitate forest practice.

HB 2746

Modifies provisions authorizing alteration, restoration or replacement of dwelling on tract of land zoned for exclusive farm use.

HB 2028

Prohibits city or district from requiring consent by landowner to eventual annexation in exchange for providing extraterritorial service when city or district is providing service on behalf of another local government pursuant to intergovernmental agreement.

HB 2617

Requires that, in election proposing annexation, votes from city and territory

to be annexed be counted separately to determine separate majorities if acreage to be annexed is 100 acres or more. HB 2618

Allows city to withdraw part of district incorporated as or annexed to city from district only if city provides service formerly provided by district.

HB 2202

Prohibits conditional approval of mining permits for mining of tracts of land in Willamette Valley that are zoned for exclusive farm use and include five acres or more composed of Class I and Class II soils.

## AGENDA (Cont.) March 28, 2013

If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.

Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.

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