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## HOUSE COMMITTEE ON LAND USE

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### AGENDA

**Revision 3 Posted: MAR 01 02:16 PM**

### TUESDAY

**Date: March 5, 2013**  
**Time: 3:00 P.M.**  
**Room: HR E**

#### Public Hearing and Possible Work Session

HB 2173

CARRIED OVER FROM 02/28/2013 AGENDA: *Chair requests testimony only from individuals who signed up to testify on 02/28/2013 but were not able to be heard due to time constraints.*

Changes status of activities conducted to create, restore or enhance wetlands on land zoned for exclusive farm use from outright permitted use to conditional use.

**If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.**

**Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.**

**ADA accommodation requests may be submitted to [employee.services@state.or.us](mailto:employee.services@state.or.us) or by calling 1-800-332-2313 at least 72 hours prior to the meeting time.**