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## HOUSE COMMITTEE ON JUDICIARY

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### AGENDA

**Revision 2 Posted: APR 15 03:11 PM**

#### THURSDAY

**Date:** April 18, 2013  
**Time:** 1:00 P.M.  
**Room:** HR 343

#### Public Hearing and Possible Work Session

HB 2790

FIRST PUBLIC HEARING - Increases penalty for offense of operating a motor vehicle while using a mobile communication device from maximum fine of \$250 to maximum fine of \$2,000.

#### Work Session

HB 2019

Creates crime of patronizing a trafficked child.

HB 2024

Expands crime of assault in third degree to include, under certain circumstances, causing physical injury to person employed at state mental hospital.

HB 2204

Requires crimes related to oxycodone, hydrocodone or methadone that involve substantial quantity or that constitute commercial drug offense to be classified as crime category 8 of sentencing guideline grid.

HB 2362

Allows person against whom stalking protective order was entered to file motion with court to enter order to seal records related to stalking protective order if certain conditions are met.

HB 2384

Authorizes civil forfeiture of motor vehicle if person is convicted of offense relating to driving while suspended or revoked.

HB 2431

Creates defense to prostitution for person under 18 years of age.

HB 2549 \*\*

Directs Department of Corrections to establish risk assessment tool applicable to sex offenders.

\*\*Subsequent Referral(s) to Ways and Means

HB 2594

Modifies standard for court commitment of person with mental illness.

HB 3327

Authorizes court to set aside conviction for certain sex crimes under certain circumstances.

**AGENDA (Cont.)**  
**April 18, 2013**

HB 3434

Defines "within 1,000 feet" as straight line measurement in radius extending 1,000 feet or less in every direction from a specified location or from boundary line of property for purposes of determining whether certain activities and operations are unlawful.

HB 3467

Requires individual seeking disclosure of photographic records of arrested person from law enforcement agency to submit written request to agency, in person and with payment of fees.

**If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.**

**Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.**

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