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**HOUSE COMMITTEE ON  
HUMAN SERVICES AND HOUSING**

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**AGENDA**

**Posted: APR 08 02:36 PM**

**WEDNESDAY**

**Date: April 17, 2013**  
**Time: 3:00 P.M.**  
**Room: HR D**

**Work Session**

HB 2392

Requires membership of Youth Development Council to include representatives of county departments and boards & county commissioners.

**If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.**

**Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.**

**ADA accommodation requests may be submitted to [employee.services@state.or.us](mailto:employee.services@state.or.us) or by calling 1-800-332-2313 at least 72 hours prior to the meeting time.**