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**HOUSE COMMITTEE ON  
HUMAN SERVICES AND HOUSING**

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**AGENDA**

**Revision 1 Posted: MAR 27 10:41 AM**

**MONDAY**

**Date: April 1, 2013**  
**Time: 3:00 P.M.**  
**Room: HR D**

**Public Hearing and Possible Work Session**

HB 3301

FIRST PUBLIC HEARING: Authorizes owner of lot in planned community or unit in condominium to install and use electric vehicle charging station.

**Work Session**

HB 2850 \*\*

\*\*Subsequent Referral(s) to Revenue

Increases percentage of federal earned income credit allowable as credit against Oregon personal income tax in each four consecutive tax years.

HB 2980 \*\*

\*\*Subsequent Referral(s) to Tax Credits

Extends sunset for tax credits for owning or operating farmworker housing and for lending to construct or rehabilitate farmworker housing.

**Public Hearing and Possible Work Session**

HB 2493 \*\*

\*\*Subsequent Referral(s) to Revenue

FIRST PUBLIC HEARING: Grants tax exemption to property of nonprofit corporation exclusively occupied by low income persons or held exclusively for future development as low income housing.

**Informational Meeting**

HCR 6

Reaffirms woman's right to make reproductive decisions.

**INVITED TESTIMONY ONLY**

*Written testimony will be accepted for the record, but only invited oral testimony will be taken during the hearing. No signs, banners, photographs, pictures, films, video, or other visual aids will be permitted in the hearing room.*

**AGENDA (Cont.)  
April 1, 2013**

**If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.**

**Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.**

**ADA accommodation requests may be submitted to [employee.services@state.or.us](mailto:employee.services@state.or.us) or by calling 1-800-332-2313 at least 72 hours prior to the meeting time.**