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**HOUSE COMMITTEE ON  
HUMAN SERVICES AND HOUSING**

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**AGENDA**

**Posted: MAR 06 11:52 AM**

**MONDAY**

**Date: March 11, 2013**  
**Time: 3:00 P.M.**  
**Room: HR D**

**Public Hearing and Possible Work Session**

HB 2013 \*\*

\*\*Subsequent Referral(s) to Ways and Means

FIRST PUBLIC HEARING: Directs Early Learning Council and Department of Education to assist school districts in implementing process to assess children to determine their readiness for kindergarten.

**If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.**

**Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.**

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