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**HOUSE COMMITTEE ON
HUMAN SERVICES AND HOUSING**

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AGENDA

Posted: MAR 01 10:37 AM

WEDNESDAY

Date: March 6, 2013
Time: 3:00 P.M.
Room: HR D

Public Hearing and Possible Work Session

- HB 2639 ** **Subsequent Referral(s) to Ways and Means
FIRST PUBLIC HEARING: Redefines "source of income" for purposes of prohibiting discrimination in selling, renting or leasing real property.
- HB 2417 ** **Subsequent Referral(s) to Ways and Means
FIRST PUBLIC HEARING: Increases amount of fees charged and collected by county clerks to record or file certain real property documents.

If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.

Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.

ADA accommodation requests may be submitted to employee.services@state.or.us or by calling 1-800-332-2313 at least 72 hours prior to the meeting time.