

Staff:

Tyler Larson, Committee Administrator  
Debbie Malone, Committee Assistant

Members:

Rep. Mitch Greenlick, Chair  
Rep. Alissa Keny-Guyer, Vice-Chair  
Rep. Jim Thompson, Vice-Chair  
Rep. Brian Clem  
Rep. Jason Conger  
Rep. Chris Harker  
Rep. Bill Kenemer  
Rep. John Lively  
Rep. Jim Weidner



## HOUSE COMMITTEE ON HEALTH CARE

Oregon State Capitol  
900 Court Street NE, Room 453, Salem, Oregon 97301  
Phone: 503-986-1535  
Email: [debbie.malone@state.or.us](mailto:debbie.malone@state.or.us)

### AGENDA

**Posted: APR 30 11:29 AM**

#### FRIDAY

**Date: May 3, 2013**  
**Time: 1:00 P.M.**  
**Room: HR E**

#### Public Hearing and Possible Work Session

- SB 539  
Requires Department of Consumer and Business Services to apply to United States Secretary of Health and Human Services to participate in wellness program demonstration project.
- SB 621 A  
Requires Director of Oregon Health Authority to appoint members to advisory committees or subcommittees of Health Evidence Review Commission if commission determines it lacks required expertise or upon request by interested outside party.
- SB 806  
Authorizes individual licensed to practice medicine or podiatry in another state or country to provide health care services for out-of-state athletic team under certain circumstances.
- SB 548  
Modifies circumstances in which person issued dental instructor's or dental hygiene instructor's license may practice dentistry.

**If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.**

**Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.**

**ADA accommodation requests may be submitted to [employee.services@state.or.us](mailto:employee.services@state.or.us) or by calling 1-800-332-2313 at least 72 hours prior to the meeting time.**