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HOUSE COMMITTEE ON HEALTH CARE

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AGENDA

Revision 3 Posted: FEB 25 03:13 PM

WEDNESDAY

Date: February 27, 2013
Time: 1:00 P.M.
Room: HR E

Work Session

HB 2678

CARRIED OVER FROM THE 2/25/2013 AGENDA: Authorizes person licensed in practice of physical therapy in another jurisdiction to provide physical therapy services to individual in this state to whom person provided physical therapy services prior to providing services in this state.

HB 2896

CARRIED OVER FROM THE 2/25/2013 AGENDA: Prohibits entity doing business in this state as tanning facility from allowing person who is under 18 years of age to use tanning device that is owned or operated by entity

HB 2684

CARRIED OVER FROM THE 2/25/2013 AGENDA: Changes circumstances under which licensed physical therapist must refer person to medical doctor, osteopathic physician, chiropractic physician, podiatric physician and surgeon, naturopathic physician, dentist, physician assistant or nurse practitioner.

HB 2124

Eliminates from impaired health professional program requirement that employers of program participants establish minimum training requirements for supervisors of participants.

HB 2130

Makes changes to impaired health professional program.

HB 2612

Provides that postpartum mother and certain persons may remove placenta from health care facility in certain cases.

Public Hearing and Possible Work Session

HB 2768

FIRST PUBLIC HEARING: Modifies definitions and licensure requirements for professions regulated by Oregon Board of Licensed Professional Counselors and Therapists.

HB 2102

FIRST PUBLIC HEARING: Modifies provisions related to athletic trainer registration.

HB 2714

FIRST PUBLIC HEARING: Authorizes pharmacy to perform certain tests and examinations if pharmacy obtains waiver from United States Department of Health and Human Services and complies with applicable federal regulations.

**AGENDA (Cont.)
February 27, 2013**

HB 2724

FIRST PUBLIC HEARING: Exempts retainer dental practice from application of Insurance Code if certified by Department of Consumer and Business Services.

If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.

Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.

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