

Staff:

Tyler Larson, Committee Administrator  
Debbie Malone, Committee Assistant

Members:

Rep. Mitch Greenlick, Chair  
Rep. Alissa Keny-Guyer, Vice-Chair  
Rep. Jim Thompson, Vice-Chair  
Rep. Brian Clem  
Rep. Jason Conger  
Rep. Chris Harker  
Rep. Bill Kennemer  
Rep. John Lively  
Rep. Jim Weidner



## HOUSE COMMITTEE ON HEALTH CARE

Oregon State Capitol  
900 Court Street NE, Room 453, Salem, Oregon 97301  
Phone: 503-986-1535  
Email: [debbie.malone@state.or.us](mailto:debbie.malone@state.or.us)

### AGENDA

**Revision 2 Posted: FEB 15 03:17 PM**

#### MONDAY

**Date: February 18, 2013**  
**Time: 1:00 P.M.**  
**Room: HR E**

#### Possible Introduction of Committee Measures

##### Work Session

HB 2134

CARRIED OVER FROM THE 2/15/2013 AGENDA: Requires Oregon Health Authority and Department of Human Services to adopt by rule uniform standards for collection of data on race, ethnicity and preferred languages medical assistance recipients.

HB 2611

CARRIED OVER FROM THE 2/15/2013 AGENDA: Directs certain health professional regulatory boards to adopt rules by January 1, 2017, requiring licensees to document participation in continuing education opportunities relating to cultural competency approved by Oregon Health Authority.

##### Public Hearing and Possible Work Session

HB 2101 \*\*

FIRST PUBLIC HEARING: Consolidates provisions relating to Oregon Health Licensing Agency's authority over certificates, permits, licenses and registrations and fees collected for certificates, permits, licenses and registrations.

HB 2136 \*\*

FIRST PUBLIC HEARING: Directs that moneys received under Master Settlement Agreement be distributed to Oregon Health Authority Fund and to Tobacco Use Reduction Account.

HB 2122

FIRST PUBLIC HEARING: Prohibits transfer of provider's enrollees from one managed care organization to another managed care organization with which provider contracts if provider's contract with transferring organization is terminated for cause.

HB 2181

FIRST PUBLIC HEARING: Requires insurer offering health insurance to have adequate network of trauma system hospitals in insurer's network of providers.

\*\*Subsequent Referral(s) to Ways and Means

\*\*Subsequent Referral(s) to Ways and Means

**AGENDA (Cont.)  
February 18, 2013**

**If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.**

**Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.**

**ADA accommodation requests may be submitted to [employee.services@state.or.us](mailto:employee.services@state.or.us) or by calling 1-800-332-2313 at least 72 hours prior to the meeting time.**