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## HOUSE COMMITTEE ON ENERGY AND ENVIRONMENT

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### AGENDA

**Revision 1 Posted: APR 09 05:08 PM**

#### THURSDAY

**Date:** April 11, 2013  
**Time:** 3:00 P.M.  
**Room:** HR D

##### Work Session

HB 2801

CARRIED OVER FROM 4-9-13 - Authorizes public purpose charge moneys invested on cost-effective local energy conservation that involve updating energy efficiency of nonresidential building to be used for purpose of conducting whole building assessment of energy efficiency of building.

HB 2048 \*\*

\*\*Subsequent Referral(s) to Ways and Means

CARRIED OVER FROM 4-9-13 - Repeals sunset on architectural paint stewardship program.

##### Public Hearing and Work Session

HB 2807 \*\*

\*\*Subsequent Referral(s) to Ways and Means

CARRIED OVER FROM 4-9-13 - Requires State Department of Energy to study certain issues related to energy use.

##### Work Session

HB 3103

Modifies terms related to oil spills.

HB 2005

Requires Director of Department of Consumer and Business Services to adopt amendments to state building code establishing mechanical insulation standards applicable to industrial buildings.

HB 3030 \*\*

\*\*Subsequent Referral(s) to Ways and Means

Requires Department of Environmental Quality to establish grant and loan program for certain removal and remediation actions.

##### Public Hearing and Work Session

HB 3492 \*\*

\*\*Subsequent Referral(s) to Ways and Means

FIRST PUBLIC HEARING - Creates new definitions for provisions related to reduction of use of toxic substances and reduction of generation of hazardous waste.

**AGENDA (Cont.)**  
**April 11, 2013**

HB 2203

FIRST PUBLIC HEARING - Prohibits person from constructing electricity transmission line unless person is public utility or person that has entered into contract with public utility, and construction takes place in public utility service area.

HB 2704 \*\*

\*\*Subsequent Referral(s) to Ways and Means

FIRST PUBLIC HEARING - Directs State Department of Energy to conduct study of issues related to siting and construction of electric transmission lines by certain entities.

**If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.**

**Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.**

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