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## HOUSE COMMITTEE ON ENERGY AND ENVIRONMENT

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### AGENDA

**Revision 1 Posted: APR 05 11:44 AM**

#### TUESDAY

**Date:** April 9, 2013  
**Time:** 3:00 P.M.  
**Room:** HR D

#### Work Session

- HB 2801  
CARRIED OVER FROM 4-4-13 AGENDA. Authorizes public purpose charge moneys invested on cost-effective local energy conservation that involve updating energy efficiency of nonresidential building to be used for purpose of conducting whole building assessment of energy efficiency of building.
- HB 2893 \*\* \*\*Subsequent Referral(s) to Ways and Means  
CARRIED OVER FROM 4-4-13 AGENDA. Requires Public Utility Commission to establish program under which electric company must agree to purchase from retail electricity consumer electricity generated by solar CARRIED photovoltaic energy system that is permanently installed by retail electricity consumer.
- HB 2004  
CARRIED OVER FROM 4-4-13 AGENDA. Increases additional moneys to be collected from residential electricity consumers upon Housing and Community Services Department making certain findings related to need for low-income electric bill payment assistance.
- HB 3251  
Provides that person may not operate motor vehicle with gross vehicle weight rating greater than 200 pounds or specified all-terrain vehicles in beds or banks of certain waterways.
- HB 2048 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Repeals sunset on architectural paint stewardship program.
- HB 2981 \*\* \*\*Subsequent Referral(s) to Revenue  
Allows exception to employment requirements for rural renewable energy development zone exemption from proper taxation, and extension of exemption, if provided for in resolution of zone sponsor and business firm makes certain minimum investment in qualified property.
- HB 3337 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Expands state policy relating to ecosystems.

#### Public Hearing and Work Session

- HB 2807 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Requires State Department of Energy to study certain issues related to energy use.

**AGENDA (Cont.)**  
**April 9, 2013**

**Public Hearing**

HB 3030 \*\*

\*\*Subsequent Referral(s) to Ways and Means

FIRST PUBLIC HEARING - Requires Department of Environmental Quality to establish grant and loan program for certain removal and remedial actions.

**If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.**

**Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.**

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