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HOUSE COMMITTEE ON EDUCATION

Oregon State Capitol
900 Court Street NE, Room 453, Salem, Oregon 97301
Phone: 503-986-1485
Email: susan.hampton@state.or.us

AGENDA

Revision 3 Posted: APR 04 08:00 AM

FRIDAY

Date: April 5, 2013
Time: 1:00 P.M.
Room: HR D

Work Session

HB 2748

CARRIED OVER FROM 4/3 AGENDA: Prohibits district school board from charging tuition for nonresident students.

Public Hearing and Possible Work Session

HB 3474

FIRST PUBLIC HEARING: Allows student or parent or legal guardian of student to request in writing that student not participate in mental health screening conducted for all students in specified grade or classroom.

HB 3135 **

**Subsequent Referral(s) to Ways and Means

FIRST PUBLIC HEARING: Directs Teacher Standards and Practices Commission to require applicant for first-time license or registration as teacher, or applicant for renewal of license or registration as teacher, to provide evidence of current certification in cardiopulmonary resuscitation.

HB 2749

FIRST PUBLIC HEARING: Requires school district boards to allow certain medications to be kept in student's classroom if requested by student's parent or guardian.

Work Session

HB 2337 **

**Subsequent Referral(s) to Ways and Means

Authorizes State Treasurer to issue Article XI-P general obligation bonds to provide matching funds to school districts for improvements to school security infrastructure.

HB 2425 **

**Subsequent Referral(s) to Ways and Means

Authorizes issuance of Article XI-P general obligation bonds to finance capital costs of educational technology initiative.

HB 2426 **

**Subsequent Referral(s) to Ways and Means

Directs district school boards to adopt policies for use of personal electronic devices in schools of school district.

HB 2192

Establishes standards and goals for school policies related to discipline, suspension or expulsion.

HB 2501 **

**Subsequent Referral(s) to Revenue

Extends, by one year, grants distributed to small school districts through State School Fund.

AGENDA (Cont.)
April 5, 2013

If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.

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